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| Issue Classification  | Application/Control No. 10638231 | Applicant(s)/Patent Under Reexamination JONES ET AL. |
| | Examiner ANAND BHATNAGAR | Art Unit 2624 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | | | | |
|--------------------|-----------------------------------|----------|--|--|--|------------------------------|---|---|---|---------------------|-------------|--|--|--|--|--|--|--|--|
| CLASS | | SUBCLASS | | | | CLAIMED | | | | | NON-CLAIMED | | | | | | | | |
| 382 | | 135 | | | | G | 0 | 6 | K | 9 / 00 (2006.01.01) | | | | | | | | | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | | | | | |
| 705 | 45 | | | | | | | | | | | | | | | | | | |
| 235 | 379 | | | | | | | | | | | | | | | | | | |
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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | | |
|--|----------|-------|----------|-------|----------|-------|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 17 | 17 | | 33 | | 49 | | 65 | | | | | | |
| 2 | 2 | 18 | 18 | | 34 | | 50 | | 66 | | | | | | |
| 3 | 3 | 19 | 19 | | 35 | 27 | 51 | | 67 | | | | | | |
| 5 | 4 | 20 | 20 | | 38 | | 52 | | 68 | | | | | | |
| 6 | 5 | 21 | 21 | 22 | 37 | | 53 | | | | | | | | |
| 7 | 6 | | 22 | 23 | 38 | | 54 | | | | | | | | |
| 8 | 7 | | 23 | | 39 | | 55 | | | | | | | | |
| 9 | 8 | | 24 | | 40 | | 56 | | | | | | | | |
| 10 | 9 | | 25 | 24 | 41 | 28 | 57 | | | | | | | | |
| | 10 | | 26 | | 42 | | 58 | | | | | | | | |
| 11 | 11 | | 27 | | 43 | 4 | 59 | | | | | | | | |
| 12 | 12 | | 28 | | 44 | | 60 | | | | | | | | |
| 13 | 13 | | 29 | | 45 | | 61 | | | | | | | | |
| 14 | 14 | | 30 | | 46 | | 62 | | | | | | | | |
| 15 | 15 | | 31 | 25 | 47 | | 63 | | | | | | | | |
| 16 | 16 | | 32 | 26 | 48 | | 64 | | | | | | | | |

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|---|------------|------------------------------|-------------------|
| NONE | | Total Claims Allowed: | |
| | | 28 | |
| (Assistant Examiner) | (Date) | | |
| /ANAND BHATNAGAR/ Primary Examiner.Art Unit 2624 | 05/22/2010 | O.G. Print Claim(s) | O.G. Print Figure |
| (Primary Examiner) | (Date) | 1 | 4 |